

# abf Arizona Burn Foundation

Prevent. Survive. Thrive.

## *Public Educator of the Year Award Nomination Form*

### **Nominee Information**

Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Department/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Age: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_

Length of Service in Fire Service: \_\_\_\_\_

Direct Supervisor: \_\_\_\_\_

Fire Chief/Department Head: \_\_\_\_\_

### **Nominator Information**

Name: \_\_\_\_\_

Department/Agency: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **Service Narrative And Supporting Documentation**

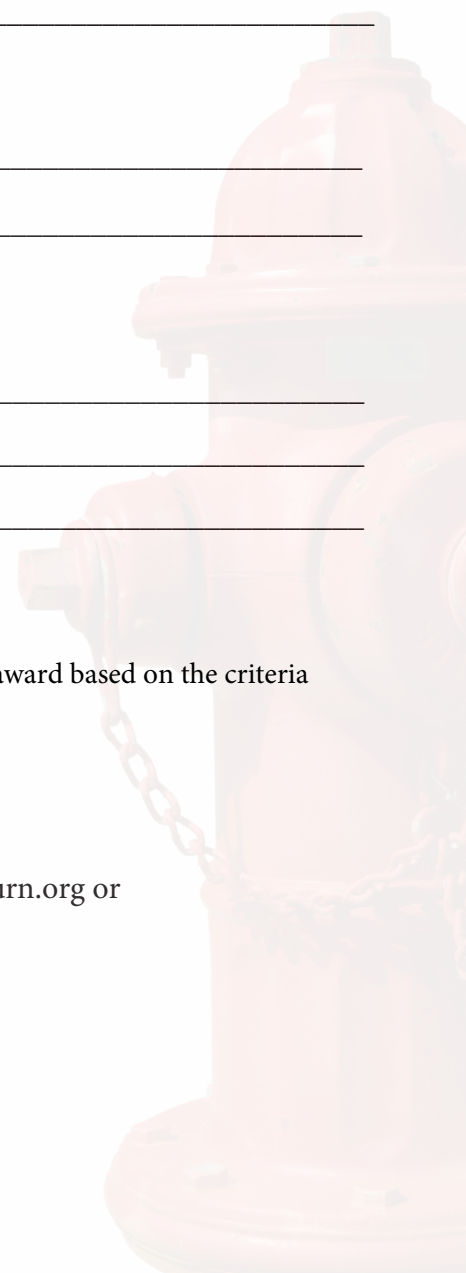
Attach a 2 page maximum narrative describing why the public educator should win this award based on the criteria listed in the Guidelines for Nominees. Include any supporting documentation as needed.

### **Submit Your Nomination**

To submit your nominations please send email to Mik Milem at [mik.milem@azburn.org](mailto:mik.milem@azburn.org) or mail application to:

Arizona Burn Foundation  
1432 N 7th Street  
Phoenix, AZ 85006

[www.azburn.org](http://www.azburn.org)



# Guidelines for Public Educator of the Year Nominee

1. All Departments are urged to select a Department Public Educator of the Year and submit its nominee for this award to The Arizona Burn Foundation, 1432 N 7<sup>th</sup> Street, Phoenix, AZ 85006 or [mik.milem@azburn.org](mailto:mik.milem@azburn.org) by March 15, 2020.
2. The inclusive dates for this award cover the calendar year January 1, 2019 through December 31, 2019.
3. Eligibility Criteria: To be eligible for consideration, Department nominees must meet the following criteria:
  - a. Be a living, active, full-time, paid, or volunteer public educator or firefighter whose duties include public education.
  - b. Be assigned to, or fully recognized by, Municipal (City), County, District, State or Federal firefighter officer.
  - c. Nominees selected for this award should be available to receive this award at the Arizona Burn Foundation Top Golf Classic, April 30, 2020.
4. Application Packets: Only one copy of the Department application packet needs to be submitted. The following documentation should be included:
  - a. Application form - Complete the attached application form and use it as the cover page of the application.
  - b. 5 x 7 official photograph of the nominee.
  - c. Service narrative and supporting documentation. Attach a 2 page maximum narrative describing why the public educator or firefighter should win this award based on the criteria listed below. The goal is to select a well-rounded person who has exceeded, above and beyond, the duty requirements of his or her position, exemplifies the virtues of professionalism and dedication, demonstrates a distinct pattern of community service to his/her community, and has proven his/her personal dedication to community risk reduction education. To assist Departments in their selections, judging guidelines will be based on the following criteria, and maximum percentage points will be allocated as follows:
    - i. Dedication to community risk reduction education.....40 points
    - ii. Professional Career .....40 points
    - iii. Community Service .....20 points
  - d. Dedication to Community Risk Reduction Education: Provide a narrative of the nominees' participation in statewide prevention education projects, creation of new programs to in the community that promote prevention, and commitment to reach the entire community. Provide any citations or awards received for their work in community risk reduction education.
  - e. Professional Career: Provide a narrative of the nominees' professional career, including the following information:
    - i. Participation in the activities of the Department will be considered.
    - ii. Job performance in providing community risk reduction education
    - iii. Job knowledge and the application of the same as well as the initiative shown in acquiring additional job knowledge.
    - iv. Personal Relationships:
      1. Ability to get along with others
      2. Cooperation with others in accomplishing group assignments
  - f. Community Service: Outstanding service to the community in both on-duty and off-duty activities, should be explained for the past year and may include previous years. Cite, for example, awards and/or supporting letters from city or county commissioners, letters from state officials or from citizens attesting to and commending the educators for his/her community service contributions. Remember, one of the major aims of the award program is to select a well-rounded person who has demonstrated a distinct pattern of community service, above and beyond assigned duty requirements.