We believe that displays and exhibits from vendors round out the education experience of the Arizona Burn Symposium and we greatly appreciate the value these interactions add to

**Shipping Exhibit Material**

If you would like to ship your exhibit material to the resort in advance, it may be shipped no more than two days in advance. The package should be marked, “Arizona Burn Symposium, Friday, October 13th, 2023” and can be shipped to:

Hilton Phoenix East

1011 W Holmes Ave

Mesa, AZ 85210

**Security:**

The Exhibitor assumes the entire responsibility and liability for losses, damages, and claims arising out of exhibitor’s activities on the Hotel premises and will indemnify, defend, and hold harmless the Hotel and the Arizona Burn Foundation, Arizona Burn Center, and Valleywise Health as their respective agents and employees from all such losses, damages, and claims.

**Important Dates & Times**

|  |  |
| --- | --- |
| Exhibit registration form and fees due (please indicate if electricity will be needed for exhibit display) | September 8, 2023 |
| Deadline for company and product description (email to Theresa.Wilkinson@azburn.org) | September 8, 2023 |
| Deadline to submit company logo and ads for title and symposium sponsors (email Cristian.Valdez@azburn.org) | September 8, 2023 |
| Exhibit set-up | October 13, 2023  6:00 am – 7:00 am |
| Exhibits open | October 13, 2023  7:00 am – 4:00 pm |
| Exhibits dismantle | October 13, 2023  4:00 pm – 5:00 pm |

**2023 Exhibitor Registration Form**

**Exhibitor Information**

Please type company name, address, and telephone number exactly as they should appear in all Arizona Burn Symposium publications.

|  |  |
| --- | --- |
| **Company Name:** |  |
| **Credit Type & Card Number** |  |
| **Name on Card** |  |
| **Billing Address & Zip Code** |  |
| **Expiration Date** |  |
| **Security Code** |  |
| **Contact #** |  |
| **Signature** |  |
| **Sponsorship Amount** |  |
| **Exhibitor Name Badge:** |  |
| **Exhibitor Name Badge #2:** |  |
| **General Product Line or Service:** |  |
| **Address:** |  |
| **City, State, Zip Code:** |  |
| **Telephone:** |  |
| **Fax:** |  |
| **Email:** |  |
| **Official Contact:** |  |
| **Title:** |  |
| **Address (if different from above):** |  |
| **City, State, Zip Code:** |  |
| **Telephone:** |  |
| **Email:** |  |
| **Electricity required for exhibit? (yes/no)** |  |

**PAYMENT INFORMATION**

Full payment is due by September 8th, 2023

**INVOICE AND AGREEMENT**

Your signature on this application indicates that you understand and agree to comply with all the policies, rules, regulations, terms, and conditions AND will abide by the payment policy; have read the rules, terms and regulations; ad, for proper execution, agree to distribute them to those individuals involved with your booth. The exhibitor has read, understands, and agrees that the rules and regulations are an integral and binding part of this contract.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Send application and payment to:

Arizona Burn Foundation

1432 N 7th St

Phoenix, AZ 85006